

Bolivar Main Street Association in conjunction with the Village of Bolivar invites you to join us!

2025 Strawberry Festival

June 5, 6 & 7, 2025 with unique fourth day on June 8th*

Food Truck Vendor Form

Application Deadline: May 9, 2025 PLEASE PRINT Name of Business:	
Address	
Contact Person	
PhoneE-mail Address	
Please describe your food product in as much detail as possible.	
The undersigned agrees to hold harmless the village of Bolivar, Bolivar Mai Association, it's sponsors, agents and employees from any and all claims of age or injury and/or property damage arising out of involvement with the find Photos will be taken and may be used online for social media, websites, et	f dam- estival.
Please complete and return this form along with your check (\$450) payable to Bolivar Main Street. (You must provide your own generator, no electric is avail	io: lable)
*Please note that this year only we will have a fourth day of unique activities celebrating Bolivar's Bicentennial. This will occur on Sunday, June 8, 2025 , tentatively from 11am - 3pm. You are welcome to set up that day also.	
If you plan to stay for this extra day, please check here:	For

Submit to:

Bolivar Main Street Attn: Barbie Patterson PO Box 39 Bolivar, OH 44612 We would love for you to join us for the 2025 Bolivar Strawberry Festival! In the past we have had over 10,000 area residents attending. What a wonderful opportunity for you to showcase your food product!

- Cost of space is \$450 to be submitted with the application.
- ** Total space per exhibitor is approximately 15' x 10'.
- All exhibitors are expected to bring their own tables and chairs and any equipment needed for your product. You must provide your own generator, no electric is available.
- You must provide a certificate of insurance and any permits needed for food service.
- All exhibitors must provide some type of cover for their area, i.e. small canopy, etc.
- Times are as follows: June 5, 4pm until 10pm June 6 & 7, 11am until 10pm June 8* - tentatively 11am-3pm

Deadline for all applications is May 9, 2025

If you have any questions, contact Barbie Patterson at 330-933-5426. Please leave a message with your phone number if there is no response. Your call will be returned as soon as possible.

You will be notified of your reservation status by June 2. At that time, information will be given regarding set up times and parking.

we look forward to hearing from you!

For Committee Use Only:	FOOD TRUCK VENDOR FORM
Date received:	
Comments:	
Check # S	Space